

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, O.K. Upchurch, Jr., and Ruby F. Upchurch SEND GREETING:

WHEREAS, we the said O.K. Upchurch, Jr., and Ruby F. Upchurch

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Four Thousand, Five Hundred and NO/100

(\$4,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Thirty-Eight and NO/100

(\$ 38.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said O.K. Upchurch, Jr., and Ruby F. Upchurch

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us

the said O.K. Upchurch, Jr., and Ruby F. Upchurch

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville. and in Greenville Township, and being known and designated as Lots No.s 55

and 56, of a subdivision known as Lanneau Drive Highlands, as shown by plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book D, at pages 288-289, and having according, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Lanneau Drive, joint corner of Lots 54 and 55, and running thence along the west side of said Lanneau Drive, N. 10-11 E. 100 feet to an iron pin, joint corner of Lots 56 and 57; thence along the joint line of said lots, N. 79-49 W. 150 feet to an iron pin in line of property of Donaldson Estate; thence S. 10-11 W. 100 feet to an iron pin, joint rear corner of Lots 54 and 55; thence along the joint line of said lots, S. 79-49 E. 150 feet to the beginning corner. Being the same lots conveyed to me by J.R. Hughes by deed dated May 1, 1939, and not yet recorded"

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
Witness: Myrtle R. Hutcheson
Sect'y-Treas.
August 6, 1952
Union W. Boring

SATISFIED AND CANCELLED OF RECORD
DAY OF AUG 19 1952
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:05 O'CLOCK P. M. NO. 17345